CF 381

## MARYLAND HISTORICAL TRUST WORKSHEET

## NOMINATION FORM

for the

NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

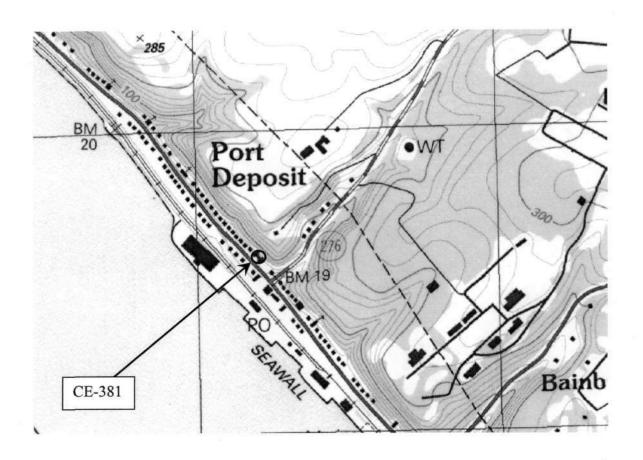
|        | AND/OR HISTORIC:  | me Do                                    | onk & Scho          | 90/                                   |                        |  |  |  |
|--------|---|--|---------------------|---------------------------------------|------------------------|--|--|--|
| 2.     | LOCATION  |  | - 1                 |                                       |                        |  |  |  |
|        | STREET AND NUMBER   | side of                                  | Main Street a       | bout 200 you                          | ds norThe              |  |  |  |
|        | CITY OR TOWN:   | -De Lassi                                | +                   | d Jac                                 |                        |  |  |  |
|        | STATE   | Depos                                    | COUNTY:             | D . V                                 | 112                    |  |  |  |
|        | Ma  | restoud                                  |                     | Ceul                                  |                        |  |  |  |
| 3.     | CLASSIFICATION  | - T'-                                    |                     |                                       |                        |  |  |  |
|        | CATEGORY<br>(Check One)   |  | OWNERSHIP           | STATUS                                | TO THE PUBL            |  |  |  |
|        | ☐ District ☐ Building   | ☐ Public                                 | Public Acquisition: | Occupied                              | Yes:                   |  |  |  |
|        | ☐ Site ☐ Structure  | ☐ Private                                | ☐ In Process        | Unoccupied                            | Restricted Unrestricte |  |  |  |
|        | □ Object  | ☐ Both                                   | ☐ Being Considered  | C 1 reservation wor                   | k Unrestricte          |  |  |  |
|        | V Fire-Gutted Bldg  |  |                     | in progress                           |                        |  |  |  |
|        | PRESENT USE (Check One or More as Appropriate)  |  |                     |                                       |                        |  |  |  |
|        | ☐ Agricultural ☐  | Government                               | ☐ Park              | □ Transportation                      | □ Comments             |  |  |  |
|        |   | Industrial                               | ☐ Private Residence | Other (Specify)                       |                        |  |  |  |
|        |   | Military                                 | Religious           | <del>1</del>                          | -                      |  |  |  |
|        | ☐ Entertainment ☐   | Museum                                   | ☐ Scientific        | Vaccus                                | -                      |  |  |  |
| 4.     | OWNER OF PROPERTY   |  |                     |                                       |                        |  |  |  |
|        | OWNER'S NAME:   | 1 -                                      | a histotata         |                                       |                        |  |  |  |
|        | -/ae  | ob lon                                   | e kistials          |                                       |                        |  |  |  |
|        | CEREE AND MUNICIPAL   |  |                     |                                       |                        |  |  |  |
|        | STREET AND NUMBER:  |  |                     |                                       |                        |  |  |  |
| Ð.     | -   |  | STA                 | TE:                                   |                        |  |  |  |
| D.     | CITY OR TOWN:   | $\frac{1}{2}$                            | , + STA             | m d                                   |                        |  |  |  |
| D. 213 | CITY OR TOWN:   | of Defo                                  | sta sta             | me: Md                                |                        |  |  |  |
| D. 2/3 | CITY OR TOWN:   |  | ut                  | WF                                    |                        |  |  |  |
| D. 2/3 | CITY OR TOWN:   |  | ut                  | WF                                    |                        |  |  |  |
| 2/3    | COURTHOUSE, REGISTER  | ERK OF                                   | THE CIRCUIT         | WF                                    | ST.                    |  |  |  |
| D. 2/3 | COURTHOUSE, REGISTER  |  | THE CIRCUIT         | M & COURT                             | ST.                    |  |  |  |
| 2/3    | COURTHOUSE, REGISTRY OF STREET AND NUMBER: HARRORD COU  | NTY COUR                                 | THE CIRCUIT         | r court                               | ST.                    |  |  |  |
| 2/3    | CITY OR TOWN:  LOCATION OF LEGAL DES  COURTHOUSE, REGISTRY OF  STREET AND NUMBER:  HARPOND COU  | NTY COUR                                 | THE CIRCUIT         | COURT #0 S. MAIN                      | ST.                    |  |  |  |
|        | CITY OR TOWN:  LOCATION OF LEGAL DES  COURTHOUSE, REGISTRY OF  STREET AND NUMBER:  HARPOND COU  CITY OR TOWN:  SITURD BEL  Title Reference                                      | AIR  of Curren                           | THE CIRCUIT         | COURT #0 S. MAIN                      | ST.                    |  |  |  |
|        | CITY OR TOWN:  LOCATION OF LEGAL DES  COURTHOUSE, REGISTRY OF  STREET AND NUMBER:  HAREORD COU  CITY OR TOWN:  SITURD BEL  Title Reference  REPRESENTATION IN EXIS              | AIR  of Curren                           | THE CIRCUIT         | COURT #0 S. MAIN                      | ST.                    |  |  |  |
|        | CITY OR TOWN:  LOCATION OF LEGAL DES  COURTHOUSE, REGISTRY OF  STREET AND NUMBER:  HARPOND COU  CITY OR TOWN:  SITURD BEL  Title Reference                                      | AIR  of Curren                           | THE CIRCUIT         | COURT #0 S. MAIN                      | ST.                    |  |  |  |
|        | CITY OR TOWN:  LOCATION OF LEGAL DES  COURTHOUSE, REGISTRY OF  STREET AND NUMBER:  HARDOND COU  CITY OR TOWN:  BELL  Title Reference  REPRESENTATION IN EXIST                   | AIR  of Curren                           | THE CIRCUIT         | T COURT  40 S. MAIN  (RYLAND  Pg. #): |                        |  |  |  |
|        | CITY OR TOWN:  LOCATION OF LEGAL DES  COURTHOUSE, REGISTRY OF  STREET AND NUMBER:  HAREORD COU  CITY OR TOWN:  SITURD BEL  Title Reference  REPRESENTATION IN EXIS              | NTY COUR<br>AIR<br>of Currenting surveys | THE CIRCUIT         | T COURT  40 S. MAIN  (RYLAND  Pg. #): | ST.                    |  |  |  |
|        | CITY OR TOWN:  LOCATION OF LEGAL DES  COURTHOUSE, REGISTRY OF  STREET AND NUMBER:  HARDOND COU  CITY OR TOWN:  BELL  Title Reference  REPRESENTATION IN EXIST  TITLE OF SURVEY: | NTY COUR<br>AIR<br>of Currenting surveys | THE CIRCUIT         | T COURT  40 S. MAIN  (RYLAND  Pg. #): |                        |  |  |  |
|        | CITY OR TOWN:  LOCATION OF LEGAL DES  COURTHOUSE, REGISTRY OF  STREET AND NUMBER:  HARDOND COU  CITY OR TOWN:  BELL  Title Reference  REPRESENTATION IN EXIST  TITLE OF SURVEY: | NTY COUR<br>AIR<br>of Currenting surveys | THE CIRCUIT         | T COURT  40 S. MAIN  (RYLAND  Pg. #): |                        |  |  |  |

| 7.  | DESCRIPTION     |  |
|-----|-----------------|--|
|     |                 | (Check One)  |
|     | CONDITION       | ☐ Excellent ☐ Good ☐ Fair ☐ Deteriorated ☐ Ruins ☐ Unexposed   |
|     |                 | (Check One) (Check One)  |
|     | DESCRIBE THE PE | Altered Unaltered Moved Original Site  |
|     |                 | The state of the s |
| 1   | 3.              |  |
|     | 6               | 1  |
|     | This            | fine building was ruined by fore   |
|     | nei             |  |
|     | 1               | 1 17 1-1-1   |
|     | aus             | has no un mediate prospect of said   |
|     |                 |  |
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| 1.0 |                 | T 1. 1.1   |
|     | -               | Two storier high own a lighted bosonient.  |
|     | 0               | 0 / . 4 / .  |
|     | Pot             | Reposit framete is exhibited here at its wish  |
| -   |                 | Deposit grante is exhibited here at its dost   |
|     | , J             | he center section, at back from the street   |
|     | lu /            | we can't see it.   |
|     | ,               | A to raine about to make a wife  |
|     | aut             | The two wings added to make a wide   |
|     | +               | - 1 11:  |
|     | courte          | jard, adding class room space when   |
| 1   | ^ '             | 318  |
|     | A.              | Sank building became a school.   |
| 1   | /100            |  |
|     | 8               | To the list are a leasted passings   |
|     | ^               | Two storier high own a lighted bosomeret,  |
|     | P               | 1 1 1 anti- at 1 5 hours by 2  |
|     | the c           | original cuter section stool 5 bays by 2   |
|     | . 1             | ( D = 11 1 1 1   |
|     | writ            | a ful Horse portreo with & columns   |
| -   | 11              | to the to the same here  |
|     | 8M              | Terrif the cuitor of Days. Massing was   |
| -   | 1               | his finest. This section faces west.   |
| 1   | has             | a fundamental and a south  |
| -   | ,               | The wines of Days x L on the south   |
|     |                 | tering The center 3 bays. Mesonry here a fine finest. This section faces west. The wings, 4 bays x 2 on the south  |
|     | 11              | The street while   |
|     | TXF             | on the north, are  |
| 1   | 1:1             | coursed ageth windows set back, with   |
|     | Tinery          | coursed, with windows set back, with a left smooth the course below the 1st flowers.   |
|     | a wide          | e /14"/ smooth thanks coursuef at  |
|     | 10 mars         | 1 helf-courses had the let then were   |
|     | laurs,          | a hough del course delaw the ingress   |
|     |                 | - widows.  |

| PERIOD (Check One or More as A   | (ppropriate)                         |  |  |
|--|--------------------------------------|--|--|
|  | ☐ 16.4 C                             | ☐ 194 C  | ☐ 20+L C   |
| Pre-Columbian  | ☐ 16th Century                       | 18th Century   | 20th Century   |
| ☐ 15th Century   | ☐ 17th Century                       | 19th Century   | in 2 periods   |
| SPECIFIC DATE(S) (If Applicable  | e and Known)                         |  | V  |
| AREAS OF SIGNIFICANCE (Chec  | ck One or More as Appropria          | te)  |  |
| Abor iginal  | Education                            | Political  | Urban Planning   |
| ☐ Prehistoric  | Engineering                          | Religion/Phi-  | Other (Specify)  |
| ☐ Historic   | Industry                             | No. of the Control of |  |
| ☐ Agriculture  | Decamente Contract                   | losophy  | 8 6 0  |
| ☐ Architecture   | ☐ Invention                          | ☐ Science  | Danter   |
| An and the state of the state o | ☐ Landscape                          | ☐ Sculpture  |  |
| ☐ Art  | Architecture                         | Social/Human-  | - A TAIL (A DISSA DOD)                                   |
| Commerce   | Literature                           | itarian  | The second second second second                          |
| Communications   | ☐ Military                           | ☐ Theater  | C DESCRIPTION ASSESSED.                                  |
| ☐ Conservation   | ☐ Music                              | □ Transportation   | The second second  |
| TATEMENT OF SIGNIFICANCE   | The Land No. of Lots                 | Through Ball IV res -  | Decrees Montage Sec., or                                 |
| The state of the s |                                      |  |  |
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| #. / ·   | 11 11                                | / \  | sutted by fire   |
| thes for   | 1 old Dull                           | buel, now  | sulled by fre  |
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| rebuilt for  | replaced if t                        | ent Deposits   | fortunes do  |
| . + 1  | replaced if t                        | ent Deposits   | fortunes do  |
| +  | replaced if t                        | ent Deposits   | fortuus do   |
| not infrare!   | ).                                   | 40000  | fortuus do   |
| not infrare!   | ).                                   | 40000  | fortunes do  |
| not infrare!   | ).                                   | ne's bank  | fortunes do  |
| not unfrance!  | Sacob To                             | me's bank  | , and  |
| not unfrance!  | Sacob To                             | me's bank  | , and  |
| not unfrare!<br>This was   | Lacob To                             | me's bank  | , and<br>Several   |
| not unfrare!<br>This was   | Lacob To                             | me's bank  | , and<br>Several   |
| not unfrant!<br>This was<br>was later of<br>school build   | Lacob To<br>turned into<br>Sings for | the first  | , and<br>of several<br>My endowed                        |
| not unfrant!<br>This was<br>was later of<br>school build   | Lacob To<br>turned into<br>Sings for | the first  | , and<br>of several<br>My endowed                        |
| not unfrant!<br>This was<br>was later of<br>school build   | Lacob To<br>turned into<br>Sings for | the first  | , and<br>of several<br>My endowed                        |
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| not unfrance!  This was  was later of  school built  Tome School  boys. Jacob  writtows. a mi  | furned into lings for here was       | he fist of heave education   | several  ity endowed  pour local  e man  er wep, sownill |
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| MAJOR     | BIBLIOGRAPHICAL RI      | EFERENCES  |  |                          |   |        |
|-----------|-------------------------|--|--|--------------------------|---|--------|
|           |                         |  |  |                          |   |        |
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|           |                         |  |  |                          |   |        |
|           |                         |  |  |                          |   |        |
| •         |                         |  |  |                          |   |        |
|           | RAPHICAL DATA           | IDE COORDINATES  | 1  | LATITUDE AND LON         | GITUDE COORDINAT  |        |
|           | ING A RECTANGLE LOC     |  | DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES |                          |   |        |
| CORNER    | LATITUDE LONGITUDE      |  | R  | LATITUDE                 | LONGITUD  | E      |
| (6206327) | Degrees Minutes Seconds | Degrees Minutes Seconds  |  | Degrees Minutes Seconds  | Degrees Minutes   | Second |
| NW<br>NE  | 0 , ,                   | 0 , "  |  |                          | ,   | "      |
| SE        | 0 , "                   | 0 , ,  |  |                          |   |        |
| SW        | 0                       |  | _  |                          |   |        |
| APPROX    | MATE ACREAGE OF NO      | MINATED PROPERTY:  |  | 5.35.89                  |   |        |
| LIST AL   | L STATES AND COUNTIE    | ES FOR PROPERTIES OVE  | RL   | APPING STATE OR COUNTY E | BOUNDARIES  |        |
| STATE:    |                         |  | 1  | COUNTY                   |   |        |
| STATE:    | <u> </u>                |  |  | COUNTY:                  |   |        |
| STATE:    |                         |  | 1  | COUNTY:                  |   |        |
| STATE:    |                         |  | +  | COUNTY:                  |   |        |
| . FORM    | PREPARED BY             |  | _  |                          |   | 1      |
|           | UD TITLE                | N S EWING  |  | 7.64                     | Observe the state of the state |        |
| ORGANI    |                         | D "ISTORICAL   |  | eus <b>f</b>             | DATE  |        |
|           |                         | LIVA ROAD  |  |                          |   |        |
| SIREEI    |                         | CONTRACTOR TO THE PROPERTY OF THE PARTY OF T |  |                          |   |        |
| CITY OF   | TOWN:                   | S MAR  | Y  | AND                      | ( )   | 1      |
|           |                         |  |  |                          |   |        |
| Sta       | te Liaison Of           | ficer Review:  |  | (Office Use Only         | ()  |        |
|           |                         |  |  |                          |   |        |
| 1         |                         | of this proper   | - 5  |                          |   |        |
| 1         | National                | State  Local   |  |                          |   |        |
|           |                         |  |  |                          |   |        |
|           |                         |  |  |                          |   |        |
|           |                         |  |  |                          |   |        |
|           | Signature               |  |  |                          |   |        |

CE-381 Old Tome Bank and School Main St. Port Deposit Havre de Grace Cecil County





CE-381
Old Tome Bank and School
North Main Street
Port Deposit
West Elevation
Geoff Henry 3/86
Negatives at MHT